

**GREENLEAF LAKES PHASE 3**  
A PORTION OF SECTIONS 1 AND 2, TOWNSHIP 5 SOUTH,  
RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK 72 PAGE 52

SHEET 1 OF 5 SHEETS

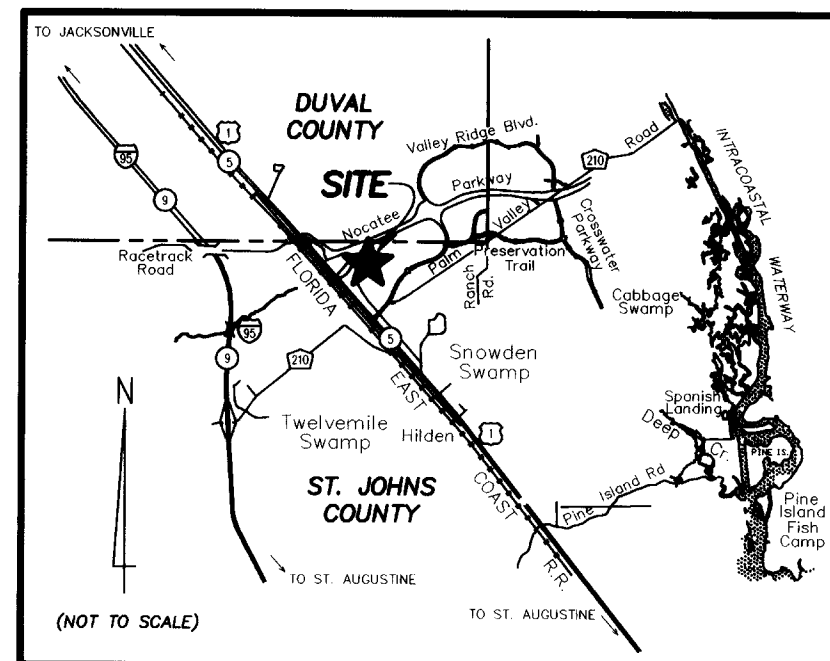
SEE SHEET 2 FOR NOTES

**CAPTION**

A portion of Sections 1 and 2, Township 5 South, Range 28 East, St. Johns County Florida, being more particularly described as follows:

For a Point of Reference, commence at the Northeasterly corner of said Section 2; thence South 01°10'10" East, along the Easterly line of said Section 2, a distance of 285.33 feet; thence South 42°00'00" East, departing said Easterly line, 357.80 feet to the Point of Beginning.

From said Point of Beginning, thence South 42°00'00" East, 391.76 feet; thence South 80°00'00" East, 400.00 feet; thence South 40°00'00" East, 576.34 feet to a point lying on the Northerly right of way line of Valley Ridge Boulevard, a variable width right of way a presently established; thence along said Northerly right of way line the following 3 courses: Course 1, thence along the arc of a curve concave Northerly having a radius of 1475.00 feet, through a central angle of 09°17'16", an arc length of 239.10 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South 72°07'24" West, 238.84 feet; Course 2, thence South 76°46'02" West, 261.30 feet to the point of curvature of a curve concave Southerly having a radius of 3625.00 feet; Course 3, thence Westerly along the arc of said curve, through a central angle of 13°22'32", an arc length of 846.25 feet to a point on said curve, said arc being subtended by a chord bearing and distance of South 70°04'46" West, 844.33 feet; thence North 26°36'30" West, departing said Northerly right of way line, 160.00 feet to a point on a curve concave Southeasterly having a radius of 3785.00 feet; thence Northeasterly along the arc of said curve, through a central angle of 00°25'27", an arc length of 28.02 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 63°36'13" East, 28.02 feet; thence North 26°11'03" West, 50.00 feet to a point on a curve concave Northerly having a radius of 25.00 feet; thence Westerly along the arc of said curve, through a central angle of 89°15'28", an arc length of 38.95 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 71°33'19" West, 35.13 feet; thence North 26°55'35" West, 45.51 feet; thence North 63°04'25" East, 142.16 feet; thence North 24°28'32" West, 339.01 feet; thence North 14°04'48" West, 69.39 feet; thence North 69°00'00" West, 259.19 feet; thence North 03°00'00" East, 106.69 feet to the point of curvature of a curve concave Southeasterly having a radius of 25.00 feet; thence Northeasterly along the arc of said curve, through a central angle of 97°21'11", an arc length of 42.48 feet to a point on said curve, said arc being subtended by a chord bearing and distance of North 51°40'36" East, 37.55 feet; thence North 10°21'12" East, 50.00 feet to a point on a curve concave Southerly having a radius of 1025.00 feet; thence Westerly along the arc of said curve, through a central angle of 00°42'13", an arc length of 12.59 feet to a point of compound curvature, said arc being subtended by a chord bearing and distance of North 79°59'55" West, 12.59 feet; thence Northwesterly along the arc of a curve concave Northeasterly having a radius of 25.00 feet, through a central angle of 83°21'02", an arc length of 36.37 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of North 38°40'31" West, 33.25 feet; thence North 03°00'00" East, 122.47 feet; thence South 81°45'11" East, 113.99 feet; thence South 71°59'48" East, 180.00 feet; thence South 86°09'57" East, 61.88 feet; thence North 56°44'03" East, 336.15 feet to the Point of Beginning.



**VICINITY MAP**

**CERTIFICATE OF APPROVAL- GROWTH MANAGEMENT DEPARTMENT**

This is to certify that this plat of Greenleaf Lakes Phase 3, has been examined and approved by the County Growth Management Department for St. Johns County, Florida, on this 21st day of October, A.D., 2014.

[Signature]  
Director of the Growth Management Department

**CERTIFICATE OF APPROVAL AND ACCEPTANCE  
BOARD OF COUNTY COMMISSIONERS**

This is to certify that this plat of Greenleaf Lakes Phase 3, has been approved and accepted by the Board of County Commissioners of St. Johns County, Florida on this 21st day of October, A.D., 2014. This acceptance shall not be deemed as requiring construction or maintenance by St. Johns County of any part of said subdivision.

[Signature]  
Chairman, Board of County Commissioners

**CERTIFICATE OF REVIEW-COUNTY ATTORNEY**

This is to certify that this plat of Greenleaf Lakes Phase 3, has been examined and reviewed by the Office of the St. Johns County Attorney on this 17th day of October, A.D., 2014.

[Signature]  
Office of the County Attorney

**CERTIFICATE OF CLERK**

This is to certify that this plat has been examined and approved and that it complies in form with the requirements of Chapter 177, Florida Statutes, and is recorded in Map Book 72, Pages 52-53 of the public records of St. Johns County, Florida on this 21st day of October, A.D., 2014.

[Signature]  
Clerk of the Circuit Court

**CERTIFICATE OF PLAT REVIEW**

This is to certify that this plat has been reviewed for conformity to Florida Statutes Chapter 177, Part 1, Platting, by the Office of the County Surveyor for St. Johns County, Florida, on this 21st day of October, A.D., 2014.

[Signature]  
Gail Oliver, P.S.M., County Surveyor  
Professional Land Surveyor and Mapper  
License Number 4564

**ADOPTION AND DEDICATION**

This is to certify that Sandy Ridge North, LLC, a Florida limited liability company ("Owner"), is the lawful owner of the lands described in the caption shown hereon which shall hereafter be known as Greenleaf Lakes Phase 3, and that it has caused the same to be surveyed and subdivided, and that this plat, made in accordance with said survey, is hereby adopted as the true and correct plat of said lands.

The road right of ways shown in this plat are hereby irrevocably dedicated to the county of St. Johns, its successors and assigns, in perpetuity for maintenance of the rights of way, access, and drainage improvements which are now or hereafter constructed thereon.

The drainage easements as shown on this plat, shall permit the county of St. Johns, its successors and assigns, to discharge all storm water which may fall or come upon all rights of way hereby dedicated, into, over, across, or through said easements shown hereon, which may be dedicated to a property owners' association, or other such entity as will assume all obligation of maintenance and operation thereof under the plat.

Title to Tracts "A", "B" and "C" (Neighborhood Park), Tract "D" (Open Space), Tracts "E" and "J" (Common Area/Landscape), Tracts "F", "G" and "H" (Upland Preservation) and Tract "I" (Conservation Area) are hereby retained by the undersigned Owner, its successors and assigns; provided however, the undersigned owner reserves the right to convey title to said tract to an entity, including without limitation, a property owners' association, a municipal services taxing unit, community development district, or other such entity as will assume all obligation and maintenance and operation thereof under the plat.

All easements shown on this plat, other than those specifically dedicated herein, are and shall remain privately owned and the sole and exclusive property of the undersigned Owner, its successors and grantees. The undersigned Owner retains the obligation for maintenance of all easements shown on this plat for drainage and landscape purposes; provided however, the undersigned Owner reserves the right to assign the obligation for maintenance of said easements to a property owners' association or other such entity as will assume all obligation of maintenance and operation thereof under the plat.

All utility easements shown on this plat are hereby irrevocably and without reservations dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground utilities. Any other utility easements shown on this plat shall also be easements for the construction, installation, maintenance, and operation of cable television services in the manner and subject to the provisions of Section 177.091(28) of the current Florida Statutes; however, only cable television service providers specifically authorized by the undersigned owner, its successors and assigns, to serve the lands shown on this plat, shall have the benefit of said cable television service easements.

Those easements designated as "Meter Easements" are hereby irrevocably and without reservation dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its utilities.

Those easements designated as "JEA-E.E." are hereby irrevocably dedicated to JEA, its successors and assigns, for its exclusive use in conjunction with its underground electrical system. Those easements designated as "JEA-E" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use in conjunction with its underground electrical system; provided however, that no parallel utilities may be installed within said easements. Those "JEA Access and Electrical Easements" are hereby irrevocably dedicated to JEA, its successors and assigns, for its non-exclusive use for (1) access to the JEA-E.E. and JEA-E. easements, (2) additional work space for the maintenance, repair and replacement of electric utility improvements located within the JEA-E.E. and JEA-E. easements, and (3) the installation, operation, maintenance, repair and replacement of electric facilities running perpendicular to the electric facilities located within the JEA-E.E. and JEA-E. easements.

In witness whereof, the undersigned Owner has caused this plat and dedication to be executed by its duly elected officers, acting by and with the authority of its board of directors.

OWNER: SANDY RIDGE NORTH, LLC  
a Florida limited liability company

[Signature]  
Witness  
John M. White  
Print Name

[Signature]  
Witness  
Tina E Miller  
Print Name

BY: [Signature]  
Jed V. Davis  
Vice President

**STATE OF FLORIDA, COUNTY OF ST. JOHNS**

The foregoing instrument was acknowledged before me this 24 day of July, A.D., 2014, by Jed V. Davis, Vice President, on behalf of owner, he being personally known to the undersigned and did not take an oath, or produce identification.

My Commission Expires May 9, 2017  
Commission Number FF 016700

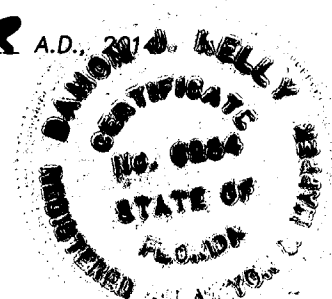
[Signature]  
Notary Public, State of Florida at Large  
Name Tina E Miller



**SURVEYOR'S CERTIFICATE**

Know all men by these presents, that the undersigned, being currently licensed and registered by the State of Florida as a land surveyor, does hereby certify that the above plat was made under the undersigned's responsible direction and supervision, and that the plat complies with all of the survey requirements of Chapter 177, Part 1, Platting, of the Florida Statutes.

Signed and sealed this 15th day of SEPTEMBER, A.D., 2014.  
[Signature]  
Damon J. Kelly  
Professional Surveyor and Mapper  
State of Florida LS No. 6284



PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
14775 OLD ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550  
CERTIFICATE OF AUTHORIZATION NO. L.B. 3624

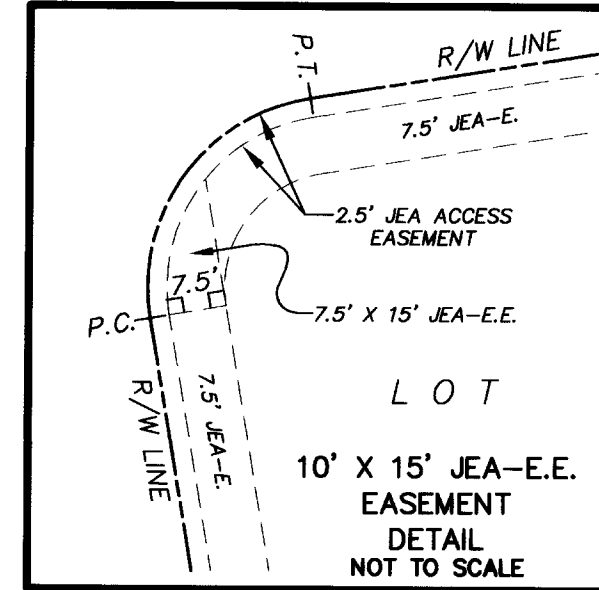
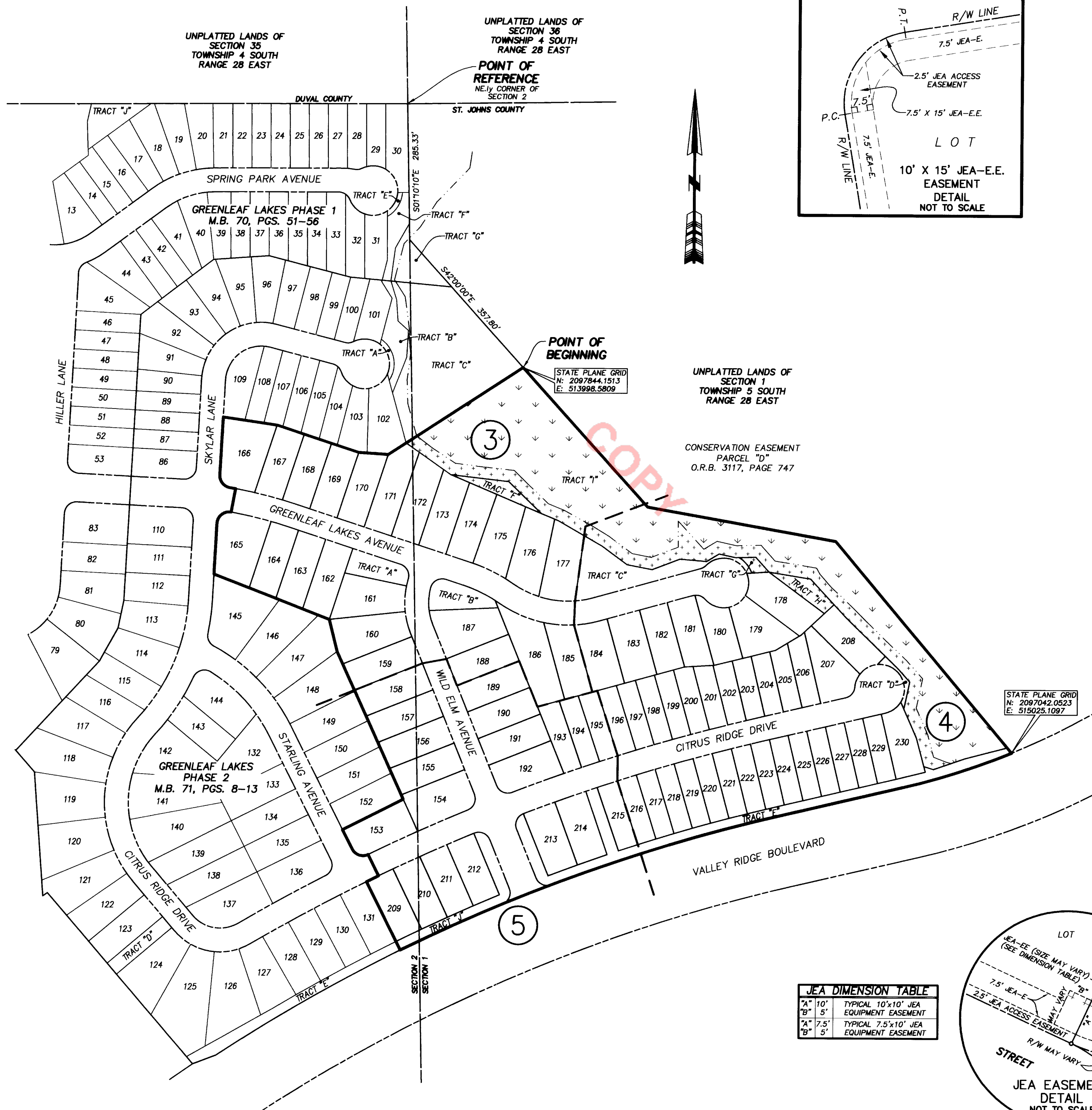


# GREENLEAF LAKES PHASE 3

A PORTION OF SECTIONS 1 AND 2, TOWNSHIP 5 SOUTH,  
RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK 72 PAGE 53

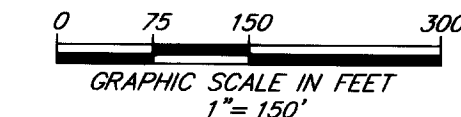
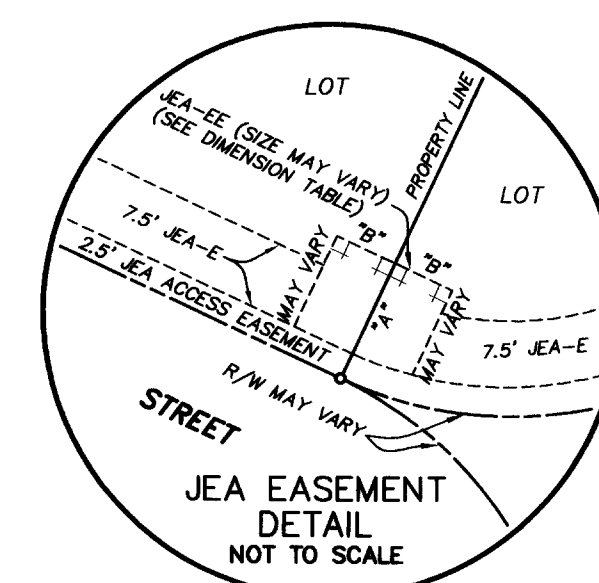
SHEET 2 OF 5 SHEETS



- NOTES:
- 1) Bearings shown are referenced to the State Plane coordinates as indicated hereon and are based on the Easterly line of Section 2 as being South 01°10'10" East.
  - 2) Notice: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not depicted on this plat that may be found in the Public Records of this county.
  - 3) Coordinates based on GPS observation of the following National Geodetic Survey Control Station "KREG" (Jacksonville 2) coordinates:  
N 2182506.373 E 493662.930  
Coordinate Datum: State Plane in U.S. survey feet Florida East Zone, North American Datum (NAD83) (NSRS 2007).
  - 4) Tracts "F", "G", "H" and "I" is subject to a conservation easement pursuant to Section 704.06, F.S. in favor of the St. Johns River Water Management District. Any activity in or use of the conservation easement areas inconsistent with the purpose of the conservation easement is prohibited. The conservation easement expressly prohibits the following activities and uses:  
(a) Construction or placing buildings, roads, signs, billboards or other advertising, utilities or other structures on or above the ground.  
(b) Dumping or placing soil or other substance or material as landfill or dumping or placing of trash, waste or unsightly or offensive materials.  
(c) Removing, destroying or trimming trees, shrubs, or other vegetation.  
(d) Excavating, dredging or removing loam, peat, gravel, soil, rock or other material substances in such a manner as to affect the surface.  
(e) Surface use, except for purposes that permit the land or water area to remain predominantly in its natural condition.  
(f) Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation.  
(g) Acts or uses detrimental to such retention of land or water areas.  
(h) Acts or uses detrimental to the preservation of the structural integrity or physical appearance of sites or properties of historical, architectural, archaeological, or cultural significance.
  - 5) Upland Buffers adjacent to wetlands are to remain natural, vegetative, and undisturbed and represent a 25 foot averaged width, but not less than 10 feet.
  - 6) The easements shown hereon and designated as unobstructed access easements must remain unobstructed by any improvements that may impede its use.
  - 7) Section lines and quarter section lines depicted hereon are graphic representations only and do not reflect field measure unless otherwise noted.
  - 8) Those certain easements denoted as "2.5' Access Easements" are reserved for the benefit, on a non-exclusive basis, of the Owner and the Owner's specific successors and assigns. The Owner is permitted to assign its rights under such 2.5' Access Easement.
  - 9) Certain easements are reserved for JEA for use in conjunction with the underground electrical distribution system.
  - 10) JEA-E. denotes JEA easement. JEA will allow certain non-permanent improvements which do not impede the use of said easements by JEA. The installation of fences, hedges and landscaping is permissible but subject to removal by JEA at the expense of each lot owner for the removal and for replacement of such items.
  - 11) JEA-E.E. denotes JEA Equipment Easement. These easements shall remain totally unobstructed by any permanent improvements which may impede the use and access of said easement by JEA.
  - 12) Lands depicted hereon subject to Developer and Utility Service Agreement recorded in Official Records Book 3305, page 571 of the Public Records of St. Johns County, Florida.

- LEGEND
- DENOTES SET P.R.M., 4"x4" C.M. STAMPED L.B.#3624, UNLESS OTHERWISE NOTED
  - DENOTES P.C.P., STAMPED L.B.#3624, PERMANENT REFERENCE MONUMENT
  - P.R.M. CONCRETE MONUMENT
  - C.M. PERMANENT CONTROL POINT
  - P.C.P. LICENSED BUSINESS
  - L.B. RADIUS
  - R. CENTRAL ANGLE
  - △ ARC LENGTH
  - L. CHORD BEARING
  - CB CHORD DISTANCE
  - CH POINT OF CURVATURE
  - P.C. POINT OF TANGENCY
  - P.T. POINT ON CURVE
  - P.O.C. POINT OF COMPOUND CURVATURE
  - P.C.C. POINT OF REVERSE CURVATURE
  - P.R.C. TABULATED CURVE DATA
  - C1 TABULATED LINE DATA
  - L1 RIGHT OF WAY
  - R/W RIGHT OF WAY
  - C/L CENTERLINE
  - M.B. MAP BOOK
  - P.B. PLAT BOOK
  - P.C. PAGE
  - O.R.B. OFFICIAL RECORDS BOOK
  - MATCHLINE
  - JEA-E. JEA ELECTRIC EASEMENT
  - JEA-E.E. JEA EQUIPMENT EASEMENT
  - ESMT. EASEMENT
  - S.J.R.W.M.D. ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
  - ③ SHEET REFERENCE NUMBER
  - ⊕ DENOTES UPLANDS WITHIN CONSERVATION EASEMENT
  - ⊖ DENOTES WETLANDS WITHIN CONSERVATION EASEMENT

JEA DIMENSION TABLE		
"A" 10'	TYPICAL 10'x10' JEA	
"B" 5'	EQUIPMENT EASEMENT	
"A" 7.5'	TYPICAL 7.5'x10' JEA	
"B" 5'	EQUIPMENT EASEMENT	



PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
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JACKSONVILLE, FL 32258 (904) 642-8550  
CERTIFICATE OF AUTHORIZATION NO. L.B. 3624



**GREENLEAF LAKES PHASE 3**  
A PORTION OF SECTIONS 1 AND 2, TOWNSHIP 5 SOUTH,  
RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

**MAP BOOK 72 PAGE 54**

**SHEET 3 OF 5 SHEETS**

**SEE SHEET 2 FOR NOTES**



CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C3	25.00'	97°21'11"	42.48'	N51°40'36"E	37.55'
C4	1025.00'	0°42'13"	12.59'	N79°59'55"W	12.59'
C5	25.00'	83°21'02"	36.37'	N38°40'31"W	33.25'
C6	325.00'	16°33'15"	93.90'	S63°43'11"E	93.57'
C7	225.00'	50°07'27"	196.84'	S80°30'17"E	190.62'
C9	150.00'	40°01'40"	104.79'	S02°00'38"E	102.67'
C14	1025.00'	2°16'21"	40.65'	S78°30'38"E	40.65'
C15	1025.00'	3°21'41"	60.13'	S75°41'37"E	60.13'
C16	1025.00'	2°00'59"	36.07'	S73°00'17"E	36.07'
C17	350.00'	0°53'58"	5.49'	N71°32'49"W	5.49'
C18	350.00'	12°26'05"	75.96'	N64°52'47"W	75.81'
C19	350.00'	3°13'11"	19.67'	N57°03'09"W	19.67'
C20	200.00'	16°58'16"	59.24'	S63°55'41"E	59.02'
C21	200.00'	22°06'17"	77.16'	S63°27'58"E	76.68'
C28	975.00'	5°03'15"	86.00'	S77°07'11"E	85.98'
C29	975.00'	2°35'46"	44.18'	S73°17'41"E	44.17'
C30	25.00'	88°15'13"	38.51'	N27°52'12"W	34.81'
C31	25.00'	93°29'40"	40.79'	S61°15'22"W	36.42'
C32	300.00'	14°19'55"	75.04'	N64°49'50"W	74.85'
C33	300.00'	2°13'19"	11.63'	N56°33'13"W	11.63'
C34	250.00'	23°07'10"	100.88'	S67°00'08"E	100.19'
C35	250.00'	14°38'39"	63.90'	S85°53'03"E	63.72'
C38	125.00'	22°12'23"	48.45'	S03°24'20"W	48.14'
C39	125.00'	14°19'36"	31.26'	S14°51'40"E	31.17'
C40	175.00'	4°50'26"	14.78'	S13°50'12"W	14.78'
C41	175.00'	17°41'59"	54.06'	S02°33'59"W	53.85'
C42	175.00'	15°44'27"	48.08'	S14°09'14"E	47.93'
C85	1000.00'	7°39'00"	133.52'	N75°49'18"W	133.42'

- LEGEND**
- DENOTES SET P.R.M., 4"x4" C.M. STAMPED L.B.#3624, UNLESS OTHERWISE NOTED
  - DENOTES P.C.P., STAMPED L.B.#3624, PERMANENT REFERENCE MONUMENT
  - P.R.M. CONCRETE MONUMENT
  - C.M. PERMANENT CONTROL POINT
  - P.C.P. LICENSED BUSINESS
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 R | CENTRAL ANGLE | CA | ARC LENGTH | L | CHORD BEARING | CB | CHORD DISTANCE | CD | POINT OF CURVATURE | P.C. | POINT OF TANGENCY | P.T. | POINT ON CURVE | P.O.C. | POINT OF COMPOUND CURVATURE | P.C.C. | POINT OF REVERSE CURVATURE | P.R.C. | TABULATED CURVE DATA | C1 | TABULATED LINE DATA | L1 | RIGHT OF WAY | R/W | CENTERLINE | C/L | MAP BOOK | M.B. | PLAT BOOK | P.B. | PAGE | PG. | OFFICIAL RECORDS BOOK | O.R.B. | MATCHLINE | --- | JEA-E. | JEA ELECTRIC EASEMENT | JEA-E. | JEA EQUIPMENT EASEMENT | JEA-E.E. | EASEMENT | ESMT. | ST. JOHNS RIVER WATER MANAGEMENT DISTRICT | SJRWMD | SHEET REFERENCE NUMBER | ③ | DENOTES UPLANDS WITHIN CONSERVATION EASEMENT | + | DENOTES WETLANDS WITHIN CONSERVATION EASEMENT | ~ |

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RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK 72 PAGE 55

SHEET 4 OF 5 SHEETS

SEE SHEET 2 FOR NOTES

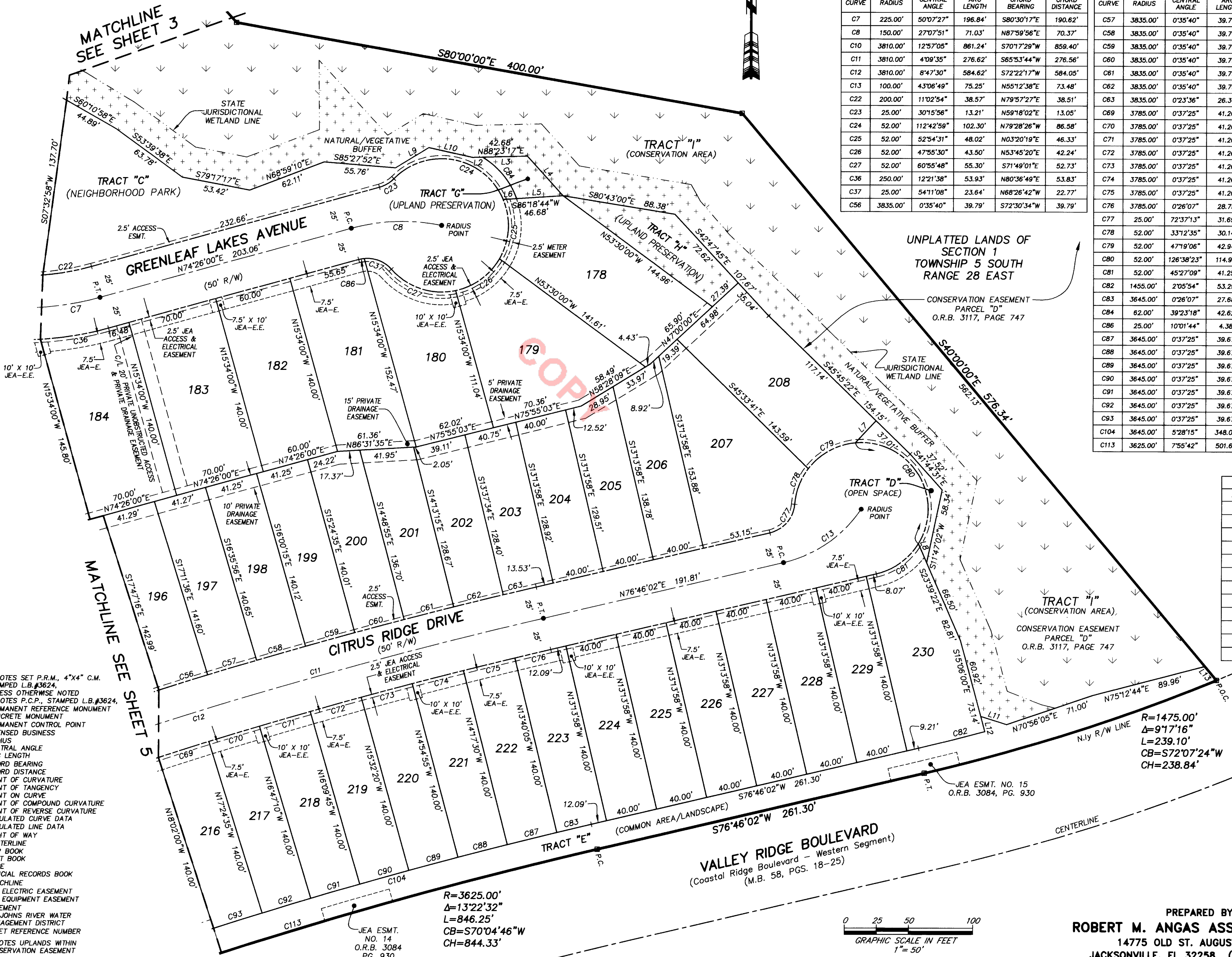
CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C7	225.00'	50°07'27"	196.84'	S80°30'17"E	190.62'
C8	150.00'	27°07'51"	71.03'	N87°59'56"E	70.37'
C10	3810.00'	12°57'05"	861.24'	S70°17'29"W	859.40'
C11	3810.00'	4°08'35"	276.62'	S65°53'44"W	276.56'
C12	3810.00'	8°47'30"	584.62'	S72°22'17"W	584.05'
C13	100.00'	43°06'49"	75.25'	N55°12'38"E	73.48'
C22	200.00'	11°02'54"	38.57'	N79°57'27"E	38.51'
C23	25.00'	30°15'56"	13.21'	N59°18'02"E	13.05'
C24	52.00'	112°42'59"	102.30'	N79°28'26"W	86.58'
C25	52.00'	52°54'31"	48.02'	N03°20'19"E	46.33'
C26	52.00'	47°55'30"	43.50'	N53°45'20"E	42.24'
C27	52.00'	60°55'48"	55.30'	S71°49'01"E	52.73'
C36	250.00'	12°21'38"	53.93'	N80°36'49"E	53.83'
C37	25.00'	54°11'08"	23.64'	N68°26'42"W	22.77'
C56	3835.00'	0°35'40"	39.79'	S72°30'34"W	39.79'

CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C57	3835.00'	0°35'40"	39.79'	S73°06'14"W	39.79'
C58	3835.00'	0°35'40"	39.79'	S73°41'54"W	39.79'
C59	3835.00'	0°35'40"	39.79'	S74°17'35"W	39.79'
C60	3835.00'	0°35'40"	39.79'	S74°53'15"W	39.79'
C61	3835.00'	0°35'40"	39.79'	S75°28'55"W	39.79'
C62	3835.00'	0°35'40"	39.79'	S76°04'35"W	39.79'
C63	3835.00'	0°35'40"	39.79'	S76°34'14"W	39.79'
C64	3835.00'	0°35'40"	39.79'	S76°59'54"W	39.79'
C65	3835.00'	0°35'40"	39.79'	S77°25'34"W	39.79'
C66	3835.00'	0°35'40"	39.79'	S77°51'14"W	39.79'
C67	3835.00'	0°35'40"	39.79'	S78°16'54"W	39.79'
C68	3835.00'	0°35'40"	39.79'	S78°42'34"W	39.79'
C69	3835.00'	0°35'40"	39.79'	S79°08'14"W	39.79'
C70	3835.00'	0°35'40"	39.79'	S79°33'54"W	39.79'
C71	3835.00'	0°35'40"	39.79'	S79°59'34"W	39.79'
C72	3835.00'	0°35'40"	39.79'	S80°25'14"W	39.79'
C73	3835.00'	0°35'40"	39.79'	S80°50'54"W	39.79'
C74	3835.00'	0°35'40"	39.79'	S81°16'34"W	39.79'
C75	3835.00'	0°35'40"	39.79'	S81°42'14"W	39.79'
C76	3835.00'	0°35'40"	39.79'	S82°07'54"W	39.79'
C77	3835.00'	0°35'40"	39.79'	S82°33'34"W	39.79'
C78	3835.00'	0°35'40"	39.79'	S82°59'14"W	39.79'
C79	3835.00'	0°35'40"	39.79'	S83°24'54"W	39.79'
C80	3835.00'	0°35'40"	39.79'	S83°50'34"W	39.79'
C81	3835.00'	0°35'40"	39.79'	S84°16'14"W	39.79'
C82	3835.00'	0°35'40"	39.79'	S84°41'54"W	39.79'
C83	3835.00'	0°35'40"	39.79'	S85°07'34"W	39.79'
C84	3835.00'	0°35'40"	39.79'	S85°33'14"W	39.79'
C85	3835.00'	0°35'40"	39.79'	S85°58'54"W	39.79'
C86	3835.00'	0°35'40"	39.79'	S86°24'34"W	39.79'
C87	3835.00'	0°35'40"	39.79'	S86°50'14"W	39.79'
C88	3835.00'	0°35'40"	39.79'	S87°15'54"W	39.79'
C89	3835.00'	0°35'40"	39.79'	S87°41'34"W	39.79'
C90	3835.00'	0°35'40"	39.79'	S88°07'14"W	39.79'
C91	3835.00'	0°35'40"	39.79'	S88°32'54"W	39.79'
C92	3835.00'	0°35'40"	39.79'	S88°58'34"W	39.79'
C93	3835.00'	0°35'40"	39.79'	S89°24'14"W	39.79'
C94	3835.00'	0°35'40"	39.79'	S89°49'54"W	39.79'
C95	3835.00'	0°35'40"	39.79'	S90°15'34"W	39.79'
C96	3835.00'	0°35'40"	39.79'	S90°41'14"W	39.79'
C97	3835.00'	0°35'40"	39.79'	S90°66'54"W	39.79'
C98	3835.00'	0°35'40"	39.79'	S90°92'34"W	39.79'
C99	3835.00'	0°35'40"	39.79'	S91°18'14"W	39.79'
C100	3835.00'	0°35'40"	39.79'	S91°43'54"W	39.79'
C101	3835.00'	0°35'40"	39.79'	S92°09'34"W	39.79'
C102	3835.00'	0°35'40"	39.79'	S92°35'14"W	39.79'
C103	3835.00'	0°35'40"	39.79'	S93°00'54"W	39.79'
C104	3835.00'	0°35'40"	39.79'	S93°26'34"W	39.79'
C105	3835.00'	0°35'40"	39.79'	S93°52'14"W	39.79'
C106	3835.00'	0°35'40"	39.79'	S94°17'54"W	39.79'
C107	3835.00'	0°35'40"	39.79'	S94°43'34"W	39.79'
C108	3835.00'	0°35'40"	39.79'	S95°09'14"W	39.79'
C109	3835.00'	0°35'40"	39.79'	S95°34'54"W	39.79'
C110	3835.00'	0°35'40"	39.79'	S96°00'34"W	39.79'
C111	3835.00'	0°35'40"	39.79'	S96°26'14"W	39.79'
C112	3835.00'	0°35'40"	39.79'	S96°51'54"W	39.79'
C113	3835.00'	0°35'40"	39.79'	S97°17'34"W	39.79'

LINE TABLE		
LINE	BEARING	LENGTH
L2	N88°23'17"E	7.76'
L3	N88°23'17"E	34.92'
L4	S42°02'15"E	41.55'
L5	N86°18'44"E	36.18'
L6	N86°18'44"E	10.50'
L7	S43°21'33"W	23.63'
L8	N23°39'22"W	16.31'
L9	N58°35'56"E	30.48'
L10	S77°29'20"E	34.83'
L11	S72°30'57"E	21.19'
L12	S15°06'00"E	12.22'
L13	S40°00'00"E	14.21'

**LEGEND**

□ DENOTES SET P.R.M., 4"x4" C.M.  
STAMPED L.B. #3624,  
UNLESS OTHERWISE NOTED  
DENOTES P.C.P., STAMPED L.B. #3624,  
PERMANENT REFERENCE MONUMENT  
CONCRETE MONUMENT  
P.C.P. PERMANENT CONTROL POINT  
L.B. LICENSED BUSINESS  
R RADIUS  
C CENTRAL ANGLE  
L ARC LENGTH  
CB CHORD BEARING  
CH CHORD DISTANCE  
P.C. POINT OF CURVATURE  
P.T. POINT OF TANGENCY  
P.O.C. POINT ON CURVE  
P.C.C. POINT OF COMPOUND CURVATURE  
P.R.C. POINT OF REVERSE CURVATURE  
C1 TABULATED CURVE DATA  
L1 TABULATED LINE DATA  
R/W RIGHT OF WAY  
C/L CENTERLINE  
M.B. MAP BOOK  
P.B. PLAT BOOK  
P.G. PAGE  
O.R.B. OFFICIAL RECORDS BOOK  
MATCHLINE  
JEA-E. JEA ELECTRIC EASEMENT  
JEA-E.E. JEA EQUIPMENT EASEMENT  
ESMT. EASEMENT  
SJRWMD ST. JOHNS RIVER WATER  
MANAGEMENT DISTRICT  
SHEET REFERENCE NUMBER  
③ DENOTES UPLANDS WITHIN  
CONSERVATION EASEMENT  
④ DENOTES WETLANDS WITHIN  
CONSERVATION EASEMENT



PREPARED BY:  
**ROBERT M. ANGAS ASSOCIATES, INC.**  
14775 OLD ST. AUGUSTINE ROAD  
JACKSONVILLE, FL 32258 (904) 642-8550  
CERTIFICATE OF AUTHORIZATION NO. L.B. 3624



# GREENLEAF LAKES PHASE 3

A PORTION OF SECTIONS 1 AND 2, TOWNSHIP 5 SOUTH,  
RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK 72 PAGE 56

SHEET 5 OF 5 SHEETS

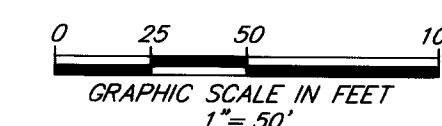
SEE SHEET 2 FOR NOTES



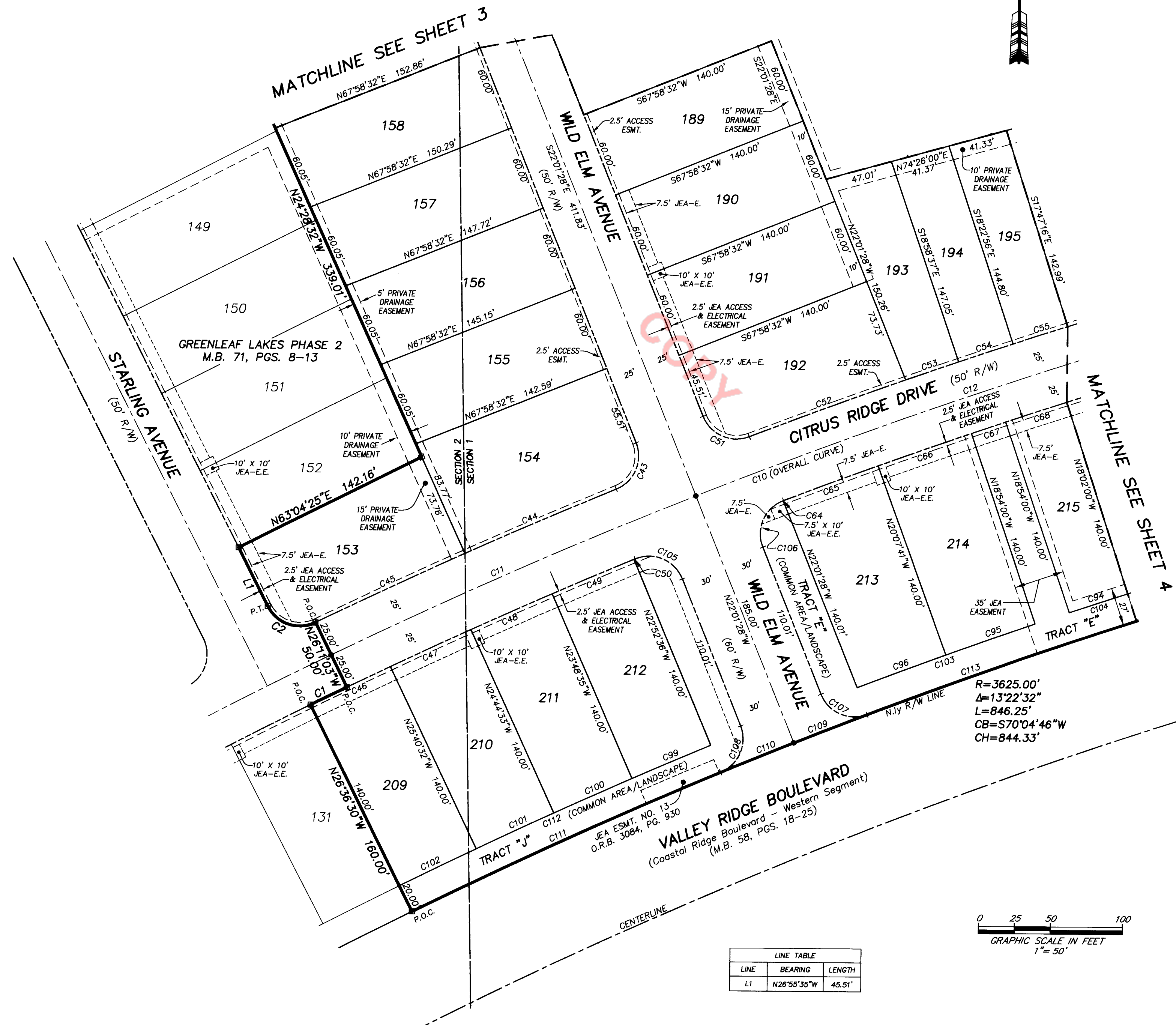
CURVE TABLE					
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD DISTANCE
C1	3785.00'	0°25'27"	28.02'	N63°36'13"E	28.02'
C2	25.00'	89°15'28"	38.95'	N71°33'19"W	35.13'
C10	3810.00'	12°57'05"	861.24'	S70°17'29"W	859.40'
C11	3810.00'	4°09'35"	276.62'	S65°53'44"W	276.56'
C12	3810.00'	8°47'30"	584.62'	S72°22'17"W	584.05'
C43	25.00'	89°15'28"	38.95'	N22°36'16"E	35.13'
C44	3835.00'	1°42'32"	114.38'	S66°22'44"W	114.37'
C45	3835.00'	1°42'32"	114.38'	S64°40'12"W	114.37'
C46	3785.00'	0°30'32"	33.61'	N64°04'12"E	33.61'
C47	3785.00'	0°55'58"	61.63'	N64°47'28"E	61.63'
C48	3785.00'	0°55'58"	61.63'	N65°43'26"E	61.63'
C49	3785.00'	0°55'58"	61.63'	N66°39'24"E	61.63'
C50	3785.00'	0°00'51"	0.94'	N67°07'49"E	0.94'
C51	25.00'	89°15'28"	38.95'	S66°39'12"E	35.13'
C52	3835.00'	1°43'25"	115.37'	S69°34'47"W	115.37'
C53	3835.00'	0°34'54"	38.94'	S70°43'56"W	38.94'
C54	3835.00'	0°35'40"	39.79'	S71°19'14"W	39.79'
C55	3835.00'	0°35'40"	39.79'	S71°54'54"W	39.79'
C64	25.00'	0°50'17"	0.37'	S68°23'41"W	0.37'
C65	3785.00'	1°03'29"	69.90'	N69°20'34"E	69.90'
C66	3785.00'	1°02'20"	68.63'	N70°23'29"E	68.63'
C67	3785.00'	0°22'42"	25.00'	N71°06'00"E	25.00'
C68	3785.00'	0°40'39"	44.75'	N71°37'41"E	44.75'
C94	3645.00'	0°40'13"	42.63'	S71°37'54"W	42.63'
C95	3645.00'	1°01'54"	65.63'	S70°23'16"W	65.63'
C96	3645.00'	1°01'54"	65.63'	S69°21'22"W	65.63'
C99	3645.00'	0°55'58"	59.35'	S66°39'24"W	59.35'
C100	3645.00'	0°55'58"	59.35'	S65°43'26"W	59.35'
C101	3645.00'	0°55'58"	59.35'	S64°47'28"W	59.35'
C102	3645.00'	0°55'58"	59.35'	S63°51'29"W	59.35'
C103	3645.00'	2°03'48"	131.27'	S69°52'19"W	131.26'
C104	3645.00'	5°28'15"	348.03'	S74°01'55"W	347.90'
C105	25.00'	90°50'17"	39.64'	N67°26'37"W	35.61'
C106	25.00'	90°00'00"	39.27'	S22°58'32"W	35.36'
C107	25.00'	89°08'12"	38.89'	S66°35'34"E	35.09'
C108	25.00'	89°08'12"	38.89'	N22°32'38"E	35.09'
C109	3625.00'	0°51'48"	54.63'	S68°24'26"W	54.62'
C110	3625.00'	0°51'48"	54.63'	S67°32'38"W	54.62'
C111	3625.00'	3°43'14"	235.39'	S65°15'07"W	235.35'
C112	3645.00'	3°43'54"	237.40'	S65°15'27"W	237.36'
C113	3625.00'	7°55'42"	501.61'	S72°48'11"W	501.21'

## LEGEND

- DENOTES SET P.R.M., 4"x4" C.M.
- STAMPED L.B. #3624
- UNLESS OTHERWISE NOTED
- DENOTES P.C.P., STAMPED L.B. #3624,
- PERMANENT REFERENCE MONUMENT
- CONCRETE MONUMENT
- PERMANENT CONTROL POINT
- LICENSED BUSINESS
- R RADIUS
- Δ CENTRAL ANGLE
- L ARC LENGTH
- CB CHORD BEARING
- CH CHORD DISTANCE
- P.C. POINT OF CURVATURE
- P.T. POINT OF TANGENCY
- P.O.C. POINT ON CURVE
- P.C.C. POINT OF COMPOUND CURVATURE
- P.R.C. POINT OF REVERSE CURVATURE
- C1 TABULATED CURVE DATA
- L1 TABULATED LINE DATA
- R/W RIGHT OF WAY
- C/L CENTERLINE
- M.B. MAP BOOK
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- P.G. PAGE
- O.R.B. OFFICIAL RECORDS BOOK
- MATCHLINE
- JEA-E. JEA ELECTRIC EASEMENT
- JEA-E.E. JEA EQUIPMENT EASEMENT
- ESMT. EASEMENT
- SURWMD ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- ③ SHEET REFERENCE NUMBER
- DENOTES UPLANDS WITHIN CONSERVATION EASEMENT
- DENOTES WETLANDS WITHIN CONSERVATION EASEMENT



LINE TABLE		
LINE	BEARING	LENGTH
L1	N26°55'35"W	45.51'



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